

FORTY-SIXTH LEGISLATURE
SECOND SESSION, 2004

February 4, 2004

Mr. Speaker:

Your **TAXATION AND REVENUE COMMITTEE**, to whom has been referred

HOUSE BILL 19

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 8, strike "administer environmental programs" and insert in lieu thereof "match federal funds for underground contamination cleanup and ground water needs".,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Donald L. Whitaker, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 3 Against

Yes: 7

No: Boykin, Crook, Whitaker

Excused: Hanosh, Nunez, Silva, Taylor, TC., Tripp

Absent: White